

COMPARED

RELEASE OF OIL AND GAS LEASE.

In consideration of the sum of one dollars, in hand Paid by John A. Steel, the receipt of which is hereby acknowledged the undersigned, who is the owner 160 of the land described in that certain lease for oil and gas Purposes made by OU. Schlegel, to Tulsa Transit Company, and assigned to John A. Steel, for 160 acres of land in sec 12, township 19N, range 13E, county Tulsa, bearing date the 20th day of February, 1908, A. D. 19-- recorded in book 38, at Page 401, hereby cancels and annuls said lease by mutual agreement with said John A. Steel, and the said lessees, and those claiming under same, are hereby released from all claims and Payment thereunder forever.

Witness the following signatures and seals this 26 day of January, day of A. D. 1910.
Assigned to Jno A. Steel 10/13/09 John A. Steel

assignment recorded in book 70 at Page 692, on 10/13/09.
State of Oklahoma, county of Tulsa, SS.

Before me, W. O. Buck, a notary Public in and for county and state Personally appeared Jno A. Steel, to me known to be the identical Person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he signed sealed and delivered the said instrument as his free and voluntary act and deed for the uses and Purposes therein set forth.

In witness whereof, I hereunto set my hand and notarial seal this 26 day of January, 1911

(SEAL)

W. O. Buck, notary Public.

My commission expires July 7th 1911.

Filed for record at Tulsa, Okla., Jan 27, 1911, at 1.00 P. M.

H. C. Walkley, register of deeds. (SEAL)

RELEASE OF MORTGAGE.

Know all men by these Presents: That, in consideration of the Payment of the debt named therein, the Midland Savings and Loan Company, of Denver, Colorado, does hereby release the mortgage made by Cynthia Mayfield and John T. Mayfield, wife and husband, to the Midlands Savings and Loan Company, which is dated the first (1st) day of November, A. D. 1905, and recorded on the fourteenth (14th) day of November, A. D. 1905, in book V of mortgages, Page 79, of the records of Creek Nation, and western district of Indian Territory, at Sapulpa,, covering the following described tract or parcel of land now lying and being in the county of Tulsa and state of Oklahoma, to-wit:

The south fifty (50) feet of lots numbered five (5) six (6) seven (7) eight (8) nine (9) and ten (10) in block numbered nine (9) in Burnett addition to Tulsa, according to the amended Plat thereof, otherwise known as the south fifty (50) feet of the north one hundred and forty (140) feet of the west one hundred and fifty (150) feet of block numbered nine (9) in Burnett addition to Tulsa, according to the amended Plat thereof.

In witness whereof, the name and seal of said company are hereto affixed this twenty-third (23rd) day of January, A. D. 1911.

Attest: (SEAL)

The Midland Savings and Loan Company,
By F. E. Carringer, President.
its

W. E. Carringer, its secretary.

State of Colorado, city and county of Denver, SS.

Before me, August Kohn, a notary Public in and for said county and state, on this 23rd day of January, 1911, Personally appeared F. E. Carringer and who is to me known to be the identical Person who subscribed the name of the maker thereof to the foregoing instrument as its President, and acknowledged to me that he executed the same as his free and